

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

REF ID: A000415120018-8

|  |  |                 |             |  |              |                 |             |                  |             |
|--|--|-----------------|-------------|--|--------------|-----------------|-------------|------------------|-------------|
| PHOTO NO. 944580   |  | LOT NO. 5-2915  |             | MAP REFERENCE  |              | LATITUDE 69 00N |             | LONGITUDE 33 45E |             |
| COUNTRY USSR   |  |                 |             | PROVINCE   |              |                 |             |                  |             |
| AREA NO. 051N  |  | SUBJECT 300     | SUBJECT 400 | SUBJECT 300  | SUBJECT 300  | SUBJECT 300     | SUBJECT 300 | SUBJECT 300      | SUBJECT 300 |
| R O S T A  |  | F - C L A S S   |             | 10   |              | 15              |             | 20               |             |
| N O 3 3 8  |  | W / 2 2 3 1 0   |             | 30   |              | 35              |             | 40               |             |
| U R 4 1 2 5  |  | O U T B O A R D |             | 50   |              | 55              |             | 60               |             |
| <p>INBOARD 6 WAS SUFFICIENT ON SIDE</p> <p>PT 3 OF 3 OF SERIES 500 611</p> |  |                 |             |  |              |                 |             |                  |             |
| DATE OF PHOTO  |  | TYPE            | QUALITY     | CLASS  | NO. OF CARDS |                 |             |                  |             |
| 7 July 63  |  | 4               | 2           | 2  | 5            |                 |             |                  |             |
| CAPTIONED BY   |  |                 |             | 25X1A  |              |                 |             |                  |             |
| CLASSIFICATION   |  |                 |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP70-05867A000415120018-8 |              |                 |             |                  |             |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>     |  |                 |             |  |              |                 |             |                  |             |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

|   |             |                |             |               |              |                 |         |                  |         |
|---|-------------|----------------|-------------|---------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 944551  |             | LOT NO. S-5915 |             | MAP REFERENCE |              | LATITUDE 69 02N |         | LONGITUDE 33 04E |         |
| COUNTRY USSR  |             | PROVINCE       |             |               |              |                 |         |                  |         |
| AREA NO. 051N   | SUBJECT 3CW | SUBJECT AM1    | SUBJECT 3DC | SUBJECT 3CD   | SUBJECT 3CA  | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| R O S T A   | 5           |                | 10          |               |              | 15              |         |                  | 20      |
| N D   | 25          |                | 30          |               |              | 35              |         |                  | 40      |
| N A   | 45          |                | 50          |               |              |                 |         |                  |         |
| F - C L A S S   |             |                |             |               |              |                 |         |                  |         |
| W / R A D I O   |             |                |             |               |              |                 |         |                  |         |
| A N T E N   |             |                |             |               |              |                 |         |                  |         |
| M A S T O U T B O A R D O F T W O   |             |                |             |               |              |                 |         |                  |         |
| G - C L A S S S S B s , K O T L I N I S L A N D , S V E R D L O V I S L A N D |             |                |             |               |              |                 |         |                  |         |
| I N B O A R D G - H A S S C A F F O L D I N G O N S A I L                     |             |                |             |               |              |                 |         |                  |         |
| P I D O P 4 I T S E R I E S . S E E C I A                                     |             |                |             |               |              |                 |         |                  |         |
| (3, 2-25X1A)  |             |                |             |               |              |                 |         |                  |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY     | CLASS         | NO. OF CARDS |                 |         |                  |         |
| 1 JULY 63   |             | 4              | 2           | B             | 5            |                 |         |                  |         |
| CLASSIFICATION  |             | CAPTIONED BY   |             |               |              |                 |         |                  |         |
| SECRET FOREIGN DISS   |             | R.L.           |             |               |              |                 |         |                  |         |
| Approved for Release 1999/09/22 : CIA-RDP76-05867A000415120018-0              |             |                |             |               |              |                 |         |                  |         |
| PHOTO ANALYSIS REPORT   |             |                |             |               |              |                 |         |                  |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 56                                |             |                |             |               |              |                 |         |                  |         |

GPO : 1942 O - 647425

PHOTO NO. 944552 LOT NO. 5-5915 MAP REFERENCE 69 02N LONGITUDE 33 04E

COUNTRY USSR AREA NO DSIN' SUBJECT 3CW AMI 3DC 3CD 3CA 15 SS 20 PE

R O S T A F - C L A S S 35 A N T E N N A M A S T O U T B O A R D O F T W O

6-CLASS SSBs, KOTLIN DD, 5 VERDUN CL

INBOARD 6- HAS SCAFFOLDING ON SAIL

PT 2 OF 4 AT SERIES. SEE CIP (3, 25X1A.)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | MO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63       | 4    | 2       | B     | 5            |

CLASSIFICATION SECOND FOREIGN DISS CAPTIONED BY RL

REF ID: A000415120018-8

PHOTO ID. 941553 LOT NO. 5-5915 MAP REFERENCE 69 02N LONGITUDE 33 04E

COUNTRY USSR  
AREA NO 051N  
SUBJECT 3CW AMI 3DC 3CD 3CA  
R O S T A F - C L A S S S S  
N D 3 3 B W / R A D I O A N T E N  
N A M A S T O U T B O A R D O F T W O  
G - C L A S S S S B S C O T L I N D O E V E R D U U C L  
I N B O R E D G - H A S S L E E P I N G O N S A I L

PT 3 OF 4 PT SERIES. SEE C/H (3, 2 25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 July        | 63   | 4 2     | B     | 5            |

CLASSIFICATION SECRET FOREIGN DIS.

1 Jun 56

REF ID: A65867A000415120018-8

|   |  |                |  |               |  |                 |  |                   |  |
|---|--|----------------|--|---------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 944551  |  | LOT NO. 3-2915 |  | MAP REFERENCE |  | LATITUDE 21 02N |  | LONGITUDE 100 00E |  |
| COUNTRY   |  |                |  | PROVINCE      |  |                 |  |                   |  |
| AREA NO. 2514   |  | SUBJECT 36W    |  | SUBJECT 101   |  | SUBJECT 300     |  | SUBJECT 302       |  |
| R D S T R   |  | 5              |  | 10            |  | 15              |  | 20                |  |
| N D   |  | 25             |  | 30            |  | 35              |  | 40                |  |
| J A   |  | 45             |  | 50            |  |                 |  |                   |  |
| <p>6-10-56 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000</p> <p>Indication 19 - 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000</p> <p>OF SS AT RIGHT.</p> <p>114 114 114 114 114 114 114 114 114 114</p> |  |                |  |               |  |                 |  |                   |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY       |  | CLASS           |  | NO. OF CARDS      |  |
| 1 May 56  |  | 3              |  | 4             |  | 2               |  | 5                 |  |
| CLASSIFICATION  |  |                |  | CAPTIONED BY  |  | 25X1A           |  |                   |  |
| SECRET  |  |                |  | RL            |  |                 |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000415120018-8

GPO : 1952 O - 647425

78-05867A000415120018-8

[illegible]

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 7             | 6 | 3 | 4    | 2       | B     | 5            |

CLASSIFICATION: *SECRET*

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP80-05867A000415120019-0

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPO : 1964 O - 647425

REF ID: A65867A000415120018-8

|   |         |  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
|---|---------|--|----------|---------------|--------------|----------|--------|-----------|--------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.   | 944556  | LOT NO.  | 5-5915   | MAP REFERENCE |              | LATITUDE | 69 02N | LONGITUDE | 33 04E |         |     |         |  |         |  |         |  |         |  |
| COUNTRY   | USSR    |  | PROVINCE |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| AREA NO   | D51N    | SUBJECT  | 3CW      | SUBJECT       | AM1          | SUBJECT  | 3DC    | SUBJECT   | 3CD    | SUBJECT | 3CA | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| R O S T A   |         | F - C L A S S  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| N D   | 3       | 38   |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| N A   | M A S T |  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| G- CLASS <u>SSBs</u> , <u>KOTLIN DD</u> , AND <u>SVERDLOV</u> |         |  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| <u>CL</u> <u>INBOARD G</u> HAS <u>SCAFFOLDING ON SAIL</u>     |         |  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| (3.23.325X1A)   |         |  |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| DATE OF PHOTO   |         | TITLE  | QUALITY  | CLASS         | NO. OF CARDS |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| 7 JULY 63   |         | 4  | 2        | B             | 5            |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| CLASSIFICATION  |         | SEC/NO FOREIGN DISS  |          |               | CAPTIONED BY |          |        |           |        |         |     |         |  |         |  |         |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                            |         | Approved For Release 1999/09/22 : CIA-RDP80B05867A000415120018-8 |          |               |              |          |        |           |        |         |     |         |  |         |  |         |  |         |  |



944557

**LOT NO.**

### MAP REFERENCE

## LATITUDE

: LONGITUDE

**COUNTY**

PROVINCE

**AREA NO**

| COUNTRY | AREA NO   | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|-----------|---------|-----------|---------|-------------|---------|---------|---------|
| USSR    | D51N      | 3CA       | 988     | 3CD       | 3DC     |             |         |         |         |
|         | R O S T A |           |         | S V E R D | L O     | V           |         | C L     | W       |
|         | B I G     | N E T     |         | A N D     |         | S C A F F O |         |         | L       |
|         | D E D     | M A S T S |         | d         |         | STACKS.     |         | KUTLIN  |         |

DD AND TWO G-CLASS SSBs, INBOARD S  
W/ SCAFFOLDING ON SAIL, AT LEFT

(3.23.3025X1A

| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|--|--|--------------|---------|-------|--------------|----|
| 1 JULY         |  |  | 63           | 41      | 2     | B 4          |    |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |    |

**CAPTIONED BY**

**CLASSIFICATION**

SEEKING FOREIGN BORN

FORM NO. 1  
1 Jan 54

Approved For Release 1999/08/12 : CIA-RDP80-005867A000415120018-8

CGO - 1953 Q - 647423



REF ID: A676-05867A000415120018-8

PHOTO NO. 944558 LOT NO. 5-5915 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR AREA NO D51N SUBJECT 3CW SUBJECT AM1 SUBJECT 3DC SUBJECT 3CD SUBJECT 3CA SUBJECT 15 SUBJECT SS SUBJECT PE

R O S T A F - C L A S S S A N T E N  
N D 3 3 8 W / R A D I O  
N A H A S T O U T B O A R D O F T W O G -

CLASS SSBs, KOTLIN DD, & SVERDLOV CL  
INBOARD G HAS OPEN MISSILE TUBE DOORS  
AND SCAFFOLDING ON SAIL PT 1 OF 4 PT  
SERIES, SEE CIA

3.30 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
7 July 63 4 2 B 5

REF ID: A678-05867A000415120018-8

PHOTO NO. 944559 LOT NO. 5-5915 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

| AREA NO   | SUBJECT | SUBJECT | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-----------|---------|---------|-------------------------------|---------|---------|---------|-----------|---------|---------|
| D51N      | 3CW     | AM1     | 3DC                           | 3CD     | 3CA     |         |           |         |         |
| R D S T A |         |         | F - C L A S S                 |         |         |         | SS        |         | PE      |
| N D       | 338     |         | W / R A D I O                 |         |         |         | A N T E N |         |         |
| U A       | H A S T |         | O U T B O A R D O F T W O G - |         |         |         |           |         |         |

CLASS SSBs, KUTLIN DD, & SVERDLOV CL  
INBOARD G HAS OPEN MISSILE TUBE DOORS  
AND SCAFFOLDING ON SAIL. PT 2 OF 4 PT  
SERIES. SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 July 63     | 4    | 2       | B     | 5            |

REF ID: A66778-05867A000415120018-8

PHOTO NO. 944560 LOT NO. 5-5915 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR AREA NO 051N SUBJECT 3EW SUBJECT NMI SUBJECT 3DC SUBJECT 3CD SUBJECT 3CA

R O S T A F - C L A S S S S S D E N D 3 3 8 W / R A D I O A N T E N N A S T O U T B O A R D O F T W O G -

CLASS 55B5 KUTLIN DD & SVERDECOV CL INBOARD G IRS OPEN MISSILE TUBE DOORS AND SCRFOLDING ON SAIL PT 3 OF 4 PT SERIES SEE CIA 3. 20 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 July 63     | 4    | 2       | B     | 5            |

CAPTIONED BY KL

1 Jan 56 174

|                  |  |                |  |               |  |                    |  |                      |  |
|------------------|--|----------------|--|---------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 94456! |  | LOT NO. 5-1-15 |  | MAP REFERENCE |  | LATITUDE 17° 10' N |  | LONGITUDE 105° 10' E |  |
| COUNTRY          |  |                |  | PROVINCE      |  |                    |  |                      |  |
| AREA NO. 5-1-15  |  | SUBJECT        |  | SUBJECT       |  | SUBJECT            |  | SUBJECT              |  |
| 5                |  | 10             |  | 15            |  | 20                 |  | 25                   |  |
| 30               |  | 35             |  | 40            |  | 45                 |  | 50                   |  |
| 55               |  | 60             |  | 65            |  | 70                 |  | 75                   |  |
| 80               |  | 85             |  | 90            |  | 95                 |  | 100                  |  |
| 105              |  | 110            |  | 115           |  | 120                |  | 125                  |  |
| 130              |  | 135            |  | 140           |  | 145                |  | 150                  |  |
| 155              |  | 160            |  | 165           |  | 170                |  | 175                  |  |
| 180              |  | 185            |  | 190           |  | 195                |  | 200                  |  |
| 205              |  | 210            |  | 215           |  | 220                |  | 225                  |  |
| 230              |  | 235            |  | 240           |  | 245                |  | 250                  |  |
| 255              |  | 260            |  | 265           |  | 270                |  | 275                  |  |
| 280              |  | 285            |  | 290           |  | 295                |  | 300                  |  |
| 305              |  | 310            |  | 315           |  | 320                |  | 325                  |  |
| 330              |  | 335            |  | 340           |  | 345                |  | 350                  |  |
| 355              |  | 360            |  | 365           |  | 370                |  | 375                  |  |
| 380              |  | 385            |  | 390           |  | 395                |  | 400                  |  |
| 405              |  | 410            |  | 415           |  | 420                |  | 425                  |  |
| 430              |  | 435            |  | 440           |  | 445                |  | 450                  |  |
| 455              |  | 460            |  | 465           |  | 470                |  | 475                  |  |
| 480              |  | 485            |  | 490           |  | 495                |  | 500                  |  |
| 505              |  | 510            |  | 515           |  | 520                |  | 525                  |  |
| 530              |  | 535            |  | 540           |  | 545                |  | 550                  |  |
| 555              |  | 560            |  | 565           |  | 570                |  | 575                  |  |
| 580              |  | 585            |  | 590           |  | 595                |  | 600                  |  |
| 605              |  | 610            |  | 615           |  | 620                |  | 625                  |  |
| 630              |  | 635            |  | 640           |  | 645                |  | 650                  |  |
| 655              |  | 660            |  | 665           |  | 670                |  | 675                  |  |
| 680              |  | 685            |  | 690           |  | 695                |  | 700                  |  |
| 705              |  | 710            |  | 715           |  | 720                |  | 725                  |  |
| 730              |  | 735            |  | 740           |  | 745                |  | 750                  |  |
| 755              |  | 760            |  | 765           |  | 770                |  | 775                  |  |
| 780              |  | 785            |  | 790           |  | 795                |  | 800                  |  |
| 805              |  | 810            |  | 815           |  | 820                |  | 825                  |  |
| 830              |  | 835            |  | 840           |  | 845                |  | 850                  |  |
| 855              |  | 860            |  | 865           |  | 870                |  | 875                  |  |
| 880              |  | 885            |  | 890           |  | 895                |  | 900                  |  |
| 905              |  | 910            |  | 915           |  | 920                |  | 925                  |  |
| 930              |  | 935            |  | 940           |  | 945                |  | 950                  |  |
| 955              |  | 960            |  | 965           |  | 970                |  | 975                  |  |
| 980              |  | 985            |  | 990           |  | 995                |  | 1000                 |  |
| 1005             |  | 1010           |  | 1015          |  | 1020               |  | 1025                 |  |
| 1030             |  | 1035           |  | 1040          |  | 1045               |  | 1050                 |  |
| 1055             |  | 1060           |  | 1065          |  | 1070               |  | 1075                 |  |
| 1080             |  | 1085           |  | 1090          |  | 1095               |  | 1100                 |  |
| 1105             |  | 1110           |  | 1115          |  | 1120               |  | 1125                 |  |
| 1130             |  | 1135           |  | 1140          |  | 1145               |  | 1150                 |  |
| 1155             |  | 1160           |  | 1165          |  | 1170               |  | 1175                 |  |
| 1180             |  | 1185           |  | 1190          |  | 1195               |  | 1200                 |  |
| 1205             |  | 1210           |  | 1215          |  | 1220               |  | 1225                 |  |
| 1230             |  | 1235           |  | 1240          |  | 1245               |  | 1250                 |  |
| 1255             |  | 1260           |  | 1265          |  | 1270               |  | 1275                 |  |
| 1280             |  | 1285           |  | 1290          |  | 1295               |  | 1300                 |  |
| 1305             |  | 1310           |  | 1315          |  | 1320               |  | 1325                 |  |
| 1330             |  | 1335           |  | 1340          |  | 1345               |  | 1350                 |  |
| 1355             |  | 1360           |  | 1365          |  | 1370               |  | 1375                 |  |
| 1380             |  | 1385           |  | 1390          |  | 1395               |  | 1400                 |  |
| 1405             |  | 1410           |  | 1415          |  | 1420               |  | 1425                 |  |
| 1430             |  | 1435           |  | 1440          |  | 1445               |  | 1450                 |  |
| 1455             |  | 1460           |  | 1465          |  | 1470               |  | 1475                 |  |
| 1480             |  | 1485           |  | 1490          |  | 1495               |  | 1500                 |  |
| 1505             |  | 1510           |  | 1515          |  | 1520               |  | 1525                 |  |
| 1530             |  | 1535           |  | 1540          |  | 1545               |  | 1550                 |  |
| 1555             |  | 1560           |  | 1565          |  | 1570               |  | 1575                 |  |
| 1580             |  | 1585           |  | 1590          |  | 1595               |  | 1600                 |  |
| 1605             |  | 1610           |  | 1615          |  | 1620               |  | 1625                 |  |
| 1630             |  | 1635           |  | 1640          |  | 1645               |  | 1650                 |  |
| 1655             |  | 1660           |  | 1665          |  | 1670               |  | 1675                 |  |
| 1680             |  | 1685           |  | 1690          |  | 1695               |  | 1700                 |  |
| 1705             |  | 1710           |  | 1715          |  | 1720               |  | 1725                 |  |
| 1730             |  | 1735           |  | 1740          |  | 1745               |  | 1750                 |  |
| 1755             |  | 1760           |  | 1765          |  | 1770               |  | 1775                 |  |
| 1780             |  | 1785           |  | 1790          |  | 1795               |  | 1800                 |  |
| 1805             |  | 1810           |  | 1815          |  | 1820               |  | 1825                 |  |
| 1830             |  | 1835           |  | 1840          |  | 1845               |  | 1850                 |  |
| 1855             |  | 1860           |  | 1865          |  | 1870               |  | 1875                 |  |
| 1880             |  | 1885           |  | 1890          |  | 1895               |  | 1900                 |  |
| 1905             |  | 1910           |  | 1915          |  | 1920               |  | 1925                 |  |
| 1930             |  | 1935           |  | 1940          |  | 1945               |  | 1950                 |  |
| 1955             |  | 1960           |  | 1965          |  | 1970               |  | 1975                 |  |
| 1980             |  | 1985           |  | 1990          |  | 1995               |  | 2000                 |  |
| 2005             |  | 2010           |  | 2015          |  | 2020               |  | 2025                 |  |
| 2030             |  | 2035           |  | 2040          |  | 2045               |  | 2050                 |  |
| 2055             |  | 2060           |  | 2065          |  | 2070               |  | 2075                 |  |
| 2080             |  | 2085           |  | 2090          |  | 2095               |  | 2100                 |  |
| 2105             |  | 2110           |  | 2115          |  | 2120               |  | 2125                 |  |
| 2130             |  | 2135           |  | 2140          |  | 2145               |  | 2150                 |  |
| 2155             |  | 2160           |  | 2165          |  | 2170               |  | 2175                 |  |
| 2180             |  | 2185           |  | 2190          |  | 2195               |  | 2200                 |  |
| 2205             |  | 2210           |  | 2215          |  | 2220               |  | 2225                 |  |
| 2230             |  | 2235           |  | 2240          |  | 2245               |  | 2250                 |  |
| 2255             |  | 2260           |  | 2265          |  | 2270               |  | 2275                 |  |
| 2280             |  | 2285           |  | 2290          |  | 2295               |  | 2300                 |  |
| 2305             |  | 2310           |  | 2315          |  | 2320               |  | 2325                 |  |
| 2330             |  | 2335           |  | 2340          |  | 2345               |  | 2350                 |  |
| 2355             |  | 2360           |  | 2365          |  | 2370               |  | 2375                 |  |
| 2380             |  | 2385           |  | 2390          |  | 2395               |  | 2400                 |  |
| 2405             |  | 2410           |  | 2415          |  | 2420               |  | 2425                 |  |
| 2430             |  | 2435           |  | 2440          |  | 2445               |  | 2450                 |  |
| 2455             |  | 2460           |  | 2465          |  | 2470               |  | 2475                 |  |
| 2480             |  | 2485           |  | 2490          |  | 2495               |  | 2500                 |  |
| 2505             |  | 2510           |  | 2515          |  | 2520               |  | 2525                 |  |
| 2530             |  | 2535           |  | 2540          |  | 2545               |  | 2550                 |  |
| 2555             |  | 2560           |  | 2565          |  | 2570               |  | 2575                 |  |
| 2580             |  | 2585           |  | 2590          |  | 2595               |  | 2600                 |  |
| 2605             |  | 2610           |  | 2615          |  | 2620               |  | 2625                 |  |
| 2630             |  | 2635           |  | 2640          |  | 2645               |  | 2650                 |  |
| 2655             |  | 2660           |  | 2665          |  | 2670               |  | 2675                 |  |
| 2680             |  | 2685           |  | 2690          |  | 2695               |  | 2700                 |  |
| 2705             |  | 2710           |  | 2715          |  | 2720               |  | 2725                 |  |
| 2730             |  | 2735           |  | 2740          |  | 2745               |  | 2750                 |  |
| 2755             |  | 2760           |  | 2765          |  | 2770               |  | 2775                 |  |
| 2780             |  | 2785           |  | 2790          |  | 2795               |  | 2800                 |  |
| 2805             |  | 2810           |  | 2815          |  | 2820               |  | 2825                 |  |
| 2830             |  | 2835           |  | 2840          |  | 2845               |  | 2850                 |  |
| 2855             |  | 2860           |  | 2865          |  | 2870               |  | 2875                 |  |
| 2880             |  | 2885           |  | 2890          |  | 2895               |  | 2900                 |  |
| 2905             |  | 2910           |  | 2915          |  | 2920               |  | 2925                 |  |
| 2930             |  | 2935           |  | 2940          |  | 2945               |  | 2950                 |  |
| 2955             |  | 2960           |  | 2965          |  | 2970               |  | 2975                 |  |
| 2980             |  | 2985           |  | 2990          |  | 2995               |  | 3000                 |  |
| 3005             |  | 3010           |  | 3015          |  | 3020               |  | 3025                 |  |
| 3030             |  | 3035           |  | 3040          |  | 3045               |  | 3050                 |  |
| 3055             |  | 3060           |  | 3065          |  | 3070               |  | 3075                 |  |
| 3080             |  | 3085           |  | 3090          |  | 3095               |  | 3100                 |  |
| 3105             |  | 3110           |  | 3115          |  | 3120               |  | 3125                 |  |
| 3130             |  | 3135           |  | 3140          |  | 3145               |  | 3150                 |  |
| 3155             |  | 3160           |  | 3165          |  | 3170               |  | 3175                 |  |
| 3180             |  | 3185           |  | 3190          |  | 3195               |  | 3200                 |  |
| 3205             |  | 3210           |  | 3215          |  | 3220               |  | 3225                 |  |
| 3230             |  | 3235           |  | 3240          |  | 3245               |  | 3250                 |  |
| 3255             |  | 3260           |  | 3265          |  | 3270               |  | 3275                 |  |
| 3280             |  | 3285           |  | 3290          |  | 3295               |  | 3300                 |  |
| 3305             |  | 3310           |  | 3315          |  | 3320               |  | 3325                 |  |
| 3330             |  | 3335           |  | 3340          |  | 3345               |  | 3350                 |  |
| 3355             |  | 3360           |  | 3365          |  | 3370               |  | 3375                 |  |
| 3380             |  | 3385           |  | 3390          |  | 3395               |  | 3400                 |  |
| 3405             |  | 3410           |  | 3415          |  | 3420               |  | 3425                 |  |
| 3430             |  | 3435           |  | 3440          |  | 3445               |  | 3450                 |  |
| 3455             |  | 3460           |  | 3465          |  | 3470               |  | 3475                 |  |
| 3480             |  | 3485           |  | 3490          |  | 3495               |  | 3500                 |  |
| 3505             |  | 3510           |  | 3515          |  | 3520               |  | 3525                 |  |
| 3530             |  | 3535           |  | 3540          |  | 3545               |  | 3550                 |  |
| 3555             |  | 3560           |  | 3565          |  | 3570               |  | 3575                 |  |
| 3580             |  | 3585           |  | 3590          |  | 3595               |  | 3600                 |  |
| 3605             |  | 3610           |  | 3615          |  | 3620               |  | 3625                 |  |
| 3630             |  | 3635           |  | 3640          |  | 3645               |  | 3650                 |  |
| 3655             |  | 3660           |  | 3665          |  | 3670               |  | 3675                 |  |
| 3680             |  | 3685           |  | 3690          |  | 3695               |  | 3700                 |  |
| 3705             |  | 3710           |  | 3715          |  | 3720               |  | 3725                 |  |
| 3730             |  | 3735           |  | 3740          |  | 3745               |  | 3750                 |  |
| 3755             |  | 3760           |  | 3765          |  | 3770               |  | 3775                 |  |
| 3780             |  | 3785           |  | 3790          |  | 3795               |  | 3800                 |  |
| 3805             |  | 3810           |  | 3815          |  | 3820               |  | 3825                 |  |
| 3830             |  | 3835           |  | 3840          |  | 3845               |  | 3850                 |  |
| 3855             |  | 3860           |  | 3865          |  | 3870               |  | 3875                 |  |
| 3880             |  | 3885           |  | 3890          |  | 3895               |  | 3900                 |  |
| 3905             |  | 3910           |  | 3915          |  | 3920               |  | 3925                 |  |
| 3930             |  | 3935           |  | 3940          |  | 3945               |  | 3950                 |  |
| 3955             |  | 3960           |  | 3965          |  | 3970               |  | 3975                 |  |
| 3980             |  | 3985           |  | 3990          |  | 3995               |  | 4000                 |  |
| 4005             |  | 4010           |  | 4015          |  | 4020               |  | 4025                 |  |
| 4030             |  | 4035           |  | 4040          |  | 4045               |  | 4050                 |  |
| 4055             |  | 4060           |  | 4065          |  | 4070               |  | 4075                 |  |
| 4080             |  | 4085           |  | 4090          |  | 4095               |  | 4100                 |  |
| 4105             |  | 4110           |  | 4115          |  | 4120               |  | 4125                 |  |
| 4130             |  | 4135           |  | 4140          |  | 4145               |  | 4150                 |  |
| 4155             |  | 4160           |  | 4165          |  | 4170               |  | 4175                 |  |
| 4180             |  | 4185           |  | 4190          |  | 4195               |  | 4200                 |  |
| 4205             |  | 4210           |  | 4215          |  | 4220               |  | 4225                 |  |
| 4230             |  | 4235           |  | 4240          |  | 4245               |  | 4250                 |  |
| 4255             |  | 4260           |  | 4265          |  | 4270               |  | 4275                 |  |
| 4280             |  |                |  |               |  |                    |  |                      |  |

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|  |  |                |  |                            |  |                 |  |                  |  |
|--|--|----------------|--|----------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 944562   |  | LOT NO. 5-5915 |  | MAP REFERENCE              |  | LATITUDE 69 02N |  | LONGITUDE 33 04E |  |
| COUNTRY USSR   |  |                |  | PROVINCE                   |  |                 |  |                  |  |
| AREA NO. D51 N   |  | SUBJECT 3CL2   |  | SUBJECT <del>322</del> 3CL |  | SUBJECT         |  | SUBJECT          |  |
| ROSTA  |  | PRUT           |  | CLAS                       |  | SS              |  | AS               |  |
| R  |  | PEND           |  | SS - 21                    |  | OUTBOARD        |  |                  |  |
| D  |  | OF             |  | DOBRYNIA                   |  | NIKITICH        |  |                  |  |
| CLASS YGB AND ANOTHER PROBABLE AUXILIARY VESSEL.                 |  |                |  |                            |  |                 |  |                  |  |
| (3.30) 25X1A   |  |                |  |                            |  |                 |  |                  |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY                    |  | CLASS           |  | NO. OF CARDS     |  |
| 7 JULY   |  | 63             |  | 42                         |  | B               |  | 2                |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY               |  |                 |  |                  |  |
| REF NO. FOREIGN DISS   |  |                |  | RC                         |  |                 |  |                  |  |
| Approved For Release 1999/09/22 : CIA-RDP80-05867A000415120019-9 |  |                |  |                            |  |                 |  |                  |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |  |                |  |                            |  |                 |  |                  |  |

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|                     |         |                |               |               |              |                  |         |                   |         |
|---------------------|---------|----------------|---------------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 944564    |         | LOT NO. 5-5915 |               | MAP REFERENCE |              | LATITUDE 69 00 N |         | LONGITUDE 33 00 E |         |
| COUNTRY USSR        |         |                |               | PROVINCE      |              |                  |         |                   |         |
| AREA NO             | SUBJECT | SUBJECT        | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| DSI N               | 3CW     | AMI            | 3CE           |               |              |                  |         |                   |         |
| R O S T A           |         |                | F - C L A S S |               |              |                  | 15      | SS                | PE      |
| N O                 | 5       | 30             |               | 10            |              |                  |         |                   |         |
|                     | 25      |                | W / R A D I O | 30            |              |                  | 35      | A N T E N         | 40      |
| N A                 | 45      | M A S T        |               | 50            |              |                  |         |                   |         |
| IN D R Y D O C K    |         |                |               |               |              |                  |         |                   |         |
| ( F L O A T I N G ) |         |                |               |               |              |                  |         |                   |         |
| ( 3.23.325X1A )     |         |                |               |               |              |                  |         |                   |         |
| DATE OF PHOTO       |         | TYPE           | QUALITY       | CLASS         | NO. OF CARDS |                  |         |                   |         |
| 7 July              |         | 634            | 2             | C             | 3            |                  |         |                   |         |
| CLASSIFICATION      |         |                |               | CAPTIONED BY  |              |                  |         |                   |         |
| SEC/NO FOREIGN DISS |         |                |               | KL            |              |                  |         |                   |         |

Approved For Release 1999/08/22 : CIA-RDP80-05867A000415120018-8

FORM NO. 1 Jan 54

GPO: 1962 O - 647425



REF ID: A65867A000415120018-8

PHOTO NO. 941565 LOT NO. 5-5915 MAP REFERENCE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|------------|---------|
| 251N    | RG6     | 3CW     | 3DL     | 3CA     |         |         |            |         |
| ROSTIA  |         | FL      | OA      | T       | 1       | N       | G          | CRAN    |
| E       | OOT     | BOARD   |         | OF      |         | W       | -          | CLAS    |
| S       | SS      | G       | -       | EL      | AS      | SSB     | SIMILAR TO |         |

EX-PEND 777, WITH TWO OPEN MISSILE TUBE DOORS, AND DISARMED CHAPAYEV - CL

(3, 307 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 7 July        | 63   | 4       | 2     | B            | 4  |

1 Jul 56

|  |  |                   |  |                |  |                    |  |                     |  |
|--|--|-------------------|--|----------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>944566  |  | LOT NO.<br>5-5915 |  | MAP REFERENCE  |  | LATITUDE<br>69 02N |  | LONGITUDE<br>33 04E |  |
| COUNTRY<br>USSR  |  |                   |  | PROVINCE       |  |                    |  |                     |  |
| AREA NO.<br>251N   |  | SUBJECT<br>AG6    |  | SUBJECT<br>3CW |  | SUBJECT<br>3DL     |  | SUBJECT<br>3CA      |  |
| ROST   |  | FL                |  | OAT            |  | ING                |  | CRAN                |  |
| E  |  | OUT               |  | BOARD          |  | OF                 |  | W-CCLAS             |  |
| S  |  | SS                |  | G-EL           |  | ASS                |  | SSB, SIMILAR TO     |  |
| EX-PEND 777, WITH TWO OPEN MISSILE TUBE                          |  |                   |  |                |  |                    |  |                     |  |
| DOORS, AND DISARMED CHAPAYEV - CL                                |  |                   |  |                |  |                    |  |                     |  |
| (3.307) 25X1A  |  |                   |  |                |  |                    |  |                     |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY        |  | CLASS              |  | NO. OF CARDS        |  |
| 7 July   |  | G 3               |  | 4              |  | 2                  |  | B 4                 |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY   |  | SO                 |  |                     |  |
| SECRET   |  |                   |  | R4             |  |                    |  |                     |  |
| Approved For Release 1999/09/22 : CIA-RDP80-05867A000415120018-8 |  |                   |  |                |  |                    |  |                     |  |

|  |  |                |  |                     |  |                              |  |                  |  |
|--|--|----------------|--|---------------------|--|------------------------------|--|------------------|--|
| PHOTO NO. 944567   |  | LOT NO. 3-5915 |  | MAP REFERENCE       |  | LATITUDE 69 02N              |  | LONGITUDE 33 04E |  |
| COUNTRY USSR   |  |                |  | PROVINCE            |  |                              |  |                  |  |
| AREA NO. 051 N   |  | SUBJECT AG6    |  | SUBJECT 3CW         |  | SUBJECT 3DL                  |  | SUBJECT 3CA      |  |
| RO STA   |  | 5              |  | 10                  |  | 15                           |  | 20               |  |
| E O U  |  | 25             |  | 30                  |  | 35                           |  | 40               |  |
| S S S  |  | 45             |  | 50                  |  | SSB                          |  | SIMILAR          |  |
| TO EX-PEND ???, WITH TWO OPEN MISSILE                            |  |                |  |                     |  |                              |  |                  |  |
| TUBE DOORS, AND DISARMED CHAPAYEV CL                             |  |                |  |                     |  |                              |  |                  |  |
| (3,30) 25X1A   |  |                |  |                     |  |                              |  |                  |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY             |  | CLASS                        |  | NO. OF CARDS     |  |
| 7 JULY 63  |  | 4              |  | 2                   |  | B                            |  | 4                |  |
| CLASSIFICATION   |  |                |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY                 |  |                  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415120018-8 |  |                |  | PHOTO ANALYSTS      |  | REF ID: A5867A000415120018-8 |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |                     |  |                              |  |                  |  |

|                                       |  |                |  |                     |  |                     |  |                  |  |
|---------------------------------------|--|----------------|--|---------------------|--|---------------------|--|------------------|--|
| PHOTO NO. 944508                      |  | LOT NO. 5-5915 |  | MAP REFERENCE       |  | LATITUDE 09 02N     |  | LONGITUDE 33 04E |  |
| COUNTRY USSR                          |  |                |  | PROVINCE            |  |                     |  |                  |  |
| AREA NO 051 N                         |  | SUBJECT AGG    |  | SUBJECT 3CW         |  | SUBJECT 3DC         |  | SUBJECT 3CA      |  |
| ROST A                                |  | FLO            |  | ATING               |  | CRAN                |  | 20               |  |
| E OUT                                 |  | BOARD          |  | OF                  |  | W-CLAS              |  | 40               |  |
| S SS                                  |  | G-CLASS        |  | SSB                 |  | SIMILAR             |  |                  |  |
| TO EX-PEND 777, WITH TWO OPEN MISSILE |  |                |  |                     |  |                     |  |                  |  |
| TUBE DOORS, AND DISARMED CHAPAYEV CL  |  |                |  |                     |  |                     |  |                  |  |
| (3.30) 25X1A                          |  |                |  |                     |  |                     |  |                  |  |
| DATE OF PHOTO                         |  | TYPE           |  | QUALITY             |  | CLASS               |  | NO. OF CARS      |  |
| 7 JUL 63                              |  | 4              |  | 2                   |  | B                   |  | 4                |  |
| CLASSIFICATION                        |  |                |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY        |  |                  |  |
| Approved For Release 1999/08/22       |  |                |  | CIA/RD/REPORT       |  | 5867A000415120018-8 |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS    |  |                |  |                     |  |                     |  |                  |  |
| GPO: 1962 O - 647423                  |  |                |  |                     |  |                     |  |                  |  |

|                    |  |               |  |                 |  |                       |  |                   |  |
|--------------------|--|---------------|--|-----------------|--|-----------------------|--|-------------------|--|
| PHOTO NO. 944559   |  | LOT NO. 85921 |  | MAP REFERENCE C |  | LATITUDE 12-30 N      |  | LONGITUDE 07-28 E |  |
| COUNTRY NIGERIA    |  |               |  | PROVINCE        |  |                       |  |                   |  |
| AREA NO. 66        |  | SUBJECT RH4   |  | SUBJECT D36     |  | SUBJECT D43           |  | SUBJECT           |  |
| KADUNA             |  | 5             |  | 10              |  | 15                    |  | 20                |  |
| FARM               |  | 30            |  | 35              |  | 40                    |  | AREA              |  |
| 1-24               |  | 45            |  | 50              |  |                       |  |                   |  |
| DATE OF PHOTO      |  | TYPE          |  | QUALITY         |  | CLASS                 |  | NO. OF CARDS      |  |
| JUNE 62            |  | 7             |  | 1               |  | 4                     |  | 3                 |  |
| CLASSIFICATION 000 |  |               |  | CAPTIONED BY WB |  | SOURCE OF PHOTOGRAPHY |  |                   |  |
| FORM 1 Jan 56      |  |               |  | ANALYSIS REPORT |  | GPO: 1962 O - 647425  |  |                   |  |

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[illegible]



78-05867A000415120018-8

PHOTO NO. 941572 LOT NO. 85921 MAP REFERENCE C LATITUDE 69-44N LONGITUDE 08-47E

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 66      | C5B     |         |         |         |         |           |         |         | 20      |
| V I O M | 5       | V I L L | 10      | A G E   | 15      | M U S I C |         |         | 40      |
|         | 25      | -       | 30      |         | 35      |           |         |         |         |
|         | 45      |         | 50      |         |         |           |         |         |         |

8-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE CAPTIONED BY |
|---------------|------|---------|-------|--------------|---------------------|
| JUNE 62       | 4    | 1       | 4     | 2            | [REDACTED]          |

CLASSIFICATION O U O CAPTIONED BY LW3

|                  |  |               |  |                       |  |                  |  |                      |  |
|------------------|--|---------------|--|-----------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 941573 |  | LOT NO. 75721 |  | MAP REFERENCE C       |  | LATITUDE 14-30 N |  | LONGITUDE 07-20 E    |  |
| COUNTRY NIGERIA  |  |               |  | PROVINCE              |  |                  |  |                      |  |
| AREA NO 66       |  | SUBJECT C26   |  | SUBJECT AH5           |  | SUBJECT          |  | SUBJECT              |  |
| K A D U N A      |  | M E A T       |  | M A R K E T           |  |                  |  |                      |  |
| 25               |  | 30            |  | 35                    |  | 40               |  | 45                   |  |
| 45               |  | 50            |  |                       |  |                  |  |                      |  |
| 7-8-10-24        |  |               |  | DATE OF PHOTO         |  | TYPE             |  | QUALITY              |  |
| LINE 6           |  | 2             |  | 4                     |  | 1                |  | 4                    |  |
| CLASSIFICATION   |  | 010           |  | CAPTIONED BY          |  | LW               |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174     |  | 174           |  | USE PREVIOUS EDITIONS |  | 174              |  | STATINTL             |  |



|   |  |              |  |                      |  |                  |  |                   |  |
|---|--|--------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO 941575                                 |  | LOT NO 85921 |  | MAP REFERENCE C      |  | LATITUDE 11-04 N |  | LONGITUDE 07-42 E |  |
| COUNTRY NIGERIA                                 |  |              |  | PROVINCE             |  |                  |  |                   |  |
| AREA NO GG                                      |  | SUBJECT ATC  |  | SUBJECT ACI          |  | SUBJECT          |  | SUBJECT           |  |
| Z A R I A                                       |  | W A T E R    |  | T O W E R            |  | U                |  |                   |  |
| C A T   |  | Z A R I A    |  | C A M P U S          |  |                  |  |                   |  |
| JUNE 62   |  | TYPE 4       |  | QUALITY 1            |  | CLASS 4          |  | NO. OF CARDS 1    |  |
| DATE OF PHOTO                                   |  | TYPE         |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| JUNE 62   |  | 4            |  | 1                    |  | 4                |  | 1                 |  |
| CLASSIFICATION                                  |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                  |  |                   |  |
| DND   |  | WQ           |  | STATINT              |  |                  |  |                   |  |
| Approved For Release 1999/08/02 ANALYSIS REPORT |  |              |  |                      |  |                  |  |                   |  |
| FORM NO. 74 USE PREVIOUS EDITIONS               |  |              |  |                      |  |                  |  |                   |  |

|                  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                   |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |    |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|------------------|--|--|--|--|---------|--|--|--|--|-------------------|--|--|--|--|----------------------|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|
| PHOTO NO. 944576 |  |  |  |  |  |  |  |  |  | LOT NO. 25-921 |  |  |  |  |  |  |  |  |  | MAP REFERENCE C |  |  |  |  |         |  |  |  |  | LATITUDE 12-00 N |  |  |  |  |         |  |  |  |  | LONGITUDE 08-30 E |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |    |  |  |  |  |
| COUNTRY NIGERIA  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | PROVINCE        |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                   |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |    |  |  |  |  |
| AREA NO. 66      |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | SUBJECT AH3     |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT          |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT           |  |  |  |  | SUBJECT              |  |  |  |  | SUBJECT |  |  |  |  |    |  |  |  |  |
| KANO             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | 5               |  |  |  |  | 10      |  |  |  |  | 15               |  |  |  |  | 20      |  |  |  |  | 25                |  |  |  |  | 30                   |  |  |  |  | 35      |  |  |  |  | 40 |  |  |  |  |
| CATTLE           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | 25              |  |  |  |  | 30      |  |  |  |  | 35               |  |  |  |  | 40      |  |  |  |  | 45                |  |  |  |  | 50                   |  |  |  |  | 55      |  |  |  |  | 60 |  |  |  |  |
| 24               |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | DATE OF PHOTO   |  |  |  |  | TYPE    |  |  |  |  | QUALITY          |  |  |  |  | CLASS   |  |  |  |  | NO. OF CARDS      |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |         |  |  |  |  |    |  |  |  |  |
| JUNE 6 2 4 1 4 1 |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                   |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |    |  |  |  |  |
| CAPTIONED BY     |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |                  |  |  |  |  |         |  |  |  |  |                   |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |    |  |  |  |  |

|                  |  |                       |  |                           |  |                  |  |                      |  |
|------------------|--|-----------------------|--|---------------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 944577 |  | LOT NO. 85921         |  | MAP REFERENCE C           |  | LATITUDE 12-00 N |  | LONGITUDE 08-30 E    |  |
| COUNTRY NIGERIA  |  |                       |  | PROVINCE                  |  |                  |  |                      |  |
| AREA NO. 66      |  | SUBJECT AH3           |  | SUBJECT                   |  | SUBJECT          |  | SUBJECT              |  |
| KANNO            |  | (NR)                  |  | KURE                      |  | CATTLE           |  |                      |  |
| 25               |  | 30                    |  | 35                        |  | 40               |  | 45                   |  |
| 24               |  | DATE OF PHOTO         |  | TYPE                      |  | QUALITY          |  | CLASS                |  |
| JUNE 6 2 4       |  | 1                     |  | 4                         |  | 1                |  | NO. OF CARDS         |  |
| CLASSIFICATION   |  | OHO                   |  | CAPTIONED BY              |  | WB               |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999 |  | AND UNCLASSIFIED |  | REPORT               |  |
| 174              |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999 |  | AND UNCLASSIFIED |  | REPORT               |  |

PHOTO NO. 944578 LOT NO. 85921 MAP REFERENCE C LATITUDE 12-00 N LONGITUDE 08-30 E

COUNTRY NIGERIA

AREA NO 66

SUBJECT A.H.J. (NR)

SUBJECT K U R E

SUBJECT C A T T L E.

DATE OF PHOTO 24 JUNE 62 TYPE 4 QUALITY 1 CLASS 4 NO. OF CARDS 1

CLASSIFICATION 174

Approved For Release 1999/08/02

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1952 O - 547423





|  |  |               |  |                  |  |                               |  |                   |  |
|--|--|---------------|--|------------------|--|-------------------------------|--|-------------------|--|
| PHOTO NO. 944580   |  | LOT NO. 85921 |  | MAP REFERENCE C  |  | LATITUDE 09-44 N              |  | LONGITUDE 08-47 E |  |
| COUNTRY NIGERIA  |  |               |  | PROVINCE         |  |                               |  |                   |  |
| AREA NO. 6G  |  | SUBJECT AH3   |  | SUBJECT          |  | SUBJECT                       |  | SUBJECT           |  |
| V O M  |  | X + B R E D   |  | H O              |  | L S T I E N                   |  | 20                |  |
| 50   |  | 25            |  | 30               |  | 35                            |  | 40                |  |
| 45   |  | 50            |  |                  |  |                               |  |                   |  |
| 24   |  |               |  |                  |  |                               |  |                   |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY          |  | CLASS                         |  | NO. OF CARDS      |  |
| JUNE 6 2   |  | 4             |  | 1                |  | 4                             |  | 1                 |  |
| CLASSIFICATION OUD   |  |               |  | CAPTIONED BY WVB |  | SOURCE OF PHOTOGRAPH STATINTL |  |                   |  |
| FORM 100-2 ANALYSIS REPORT<br>Approved For Release 1999/08/21 : CIA-RDP78-05867A000415120018-8 |  |               |  |                  |  |                               |  |                   |  |

176-03867A000415120018-8  
LONGITUDE

|                |   |              |   |                      |   |          |   |              |   |
|----------------|---|--------------|---|----------------------|---|----------|---|--------------|---|
| PHOTO NO.      |   | LOT NO.      |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |   |
| 941581         |   | 55921        |   | C                    |   | 16-30 N  |   | 07-28 E      |   |
| COUNTRY        |   |              |   | PROVINCE             |   |          |   |              |   |
| NIGERIA        |   |              |   |                      |   |          |   |              |   |
| AREA NO        |   | SUBJECT      |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |   |
| GG             |   | C26          |   | C71                  |   |          |   |              |   |
| K              | A | D            | I | N                    | A | R        | E | S            | T |
|                |   |              |   |                      |   |          |   |              |   |
| A              | R | K            | E | T.                   |   |          |   |              |   |
|                |   |              |   |                      |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE         |   | QUALITY              |   | CLASS    |   | NO. OF CARBS |   |
| 7-8-10         |   | 4            |   | 1                    |   | 4        |   | 2            |   |
| JUNE           |   | 6            |   | 2                    |   |          |   |              |   |
| CLASSIFICATION |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   | STATINTL |   |              |   |
| gld            |   | WD           |   |                      |   |          |   |              |   |

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|                  |  |               |  |                 |  |                      |  |                  |  |
|------------------|--|---------------|--|-----------------|--|----------------------|--|------------------|--|
| PHOTO NO. 944582 |  | LOT NO. 55921 |  | MAP REFERENCE C |  | LATITUDE 07-44N      |  | LONGITUDE 08-47E |  |
| COUNTRY NIGERIA  |  | PROVINCE      |  |                 |  |                      |  |                  |  |
| AREA NO GG       |  | SUBJECT RH3   |  | SUBJECT         |  | SUBJECT              |  | SUBJECT          |  |
| V O M            |  | 5             |  | N D A H O       |  | 10                   |  | B R E E D        |  |
| T L E            |  | 25            |  |                 |  | 30                   |  | 15               |  |
|                  |  | 45            |  |                 |  | 50                   |  | 35               |  |
|                  |  |               |  |                 |  |                      |  | C W T            |  |
|                  |  |               |  |                 |  |                      |  | 20               |  |
|                  |  |               |  |                 |  |                      |  | 40               |  |
| 24               |  | DATE OF PHOTO |  | TYPE            |  | QUALITY              |  | CLASS            |  |
| JUNE 6 2         |  | 4             |  | 1               |  | 4                    |  | 1                |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH |  |                  |  |
| OVR              |  | WB            |  |                 |  | STATINTL             |  |                  |  |

|   |  |        |  |               |  |              |  |               |  |         |  |              |  |                      |  |           |  |         |  |
|---|--|--------|--|---------------|--|--------------|--|---------------|--|---------|--|--------------|--|----------------------|--|-----------|--|---------|--|
| PHOTO NO.                                       |  | 944583 |  | LOT NO.       |  | \$5921       |  | MAP REFERENCE |  | C       |  | LATIT JOE    |  | 09-44N               |  | LONGITUDE |  | 08-48E  |  |
| COUNTRY   |  |        |  | NIGERIA       |  |              |  |               |  |         |  |              |  |                      |  |           |  |         |  |
| AREA NO.  |  |        |  | 66            |  | SUBJECT      |  | AH3           |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| V O M   |  |        |  | 3             |  | F U L A N I  |  | 10            |  | L       |  | 15           |  | H O L S T            |  | 20        |  | 40      |  |
| E N C A T T L E                                 |  |        |  | 25            |  | 30           |  | 35            |  |         |  |              |  |                      |  |           |  |         |  |
|   |  |        |  | 45            |  | 50           |  |               |  |         |  |              |  |                      |  |           |  |         |  |
| 24  |  |        |  | DATE OF PHOTO |  | TYPE         |  | QUALITY       |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
| JUNE  |  |        |  | 6 2           |  | 4            |  | 1             |  | 4       |  | 1            |  | STATINTI             |  |           |  |         |  |
| CLASSIFICATION                                  |  |        |  | G U O         |  | CAPTIONED BY |  | WB            |  |         |  |              |  |                      |  |           |  |         |  |
| Approved For Release 1999/09/02 ANALYSIS REPORT |  |        |  |               |  |              |  |               |  |         |  |              |  |                      |  |           |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS              |  |        |  |               |  |              |  |               |  |         |  |              |  |                      |  |           |  |         |  |

|                    |  |               |  |                  |  |                               |  |                  |  |
|--------------------|--|---------------|--|------------------|--|-------------------------------|--|------------------|--|
| PHOTO NO. 944584   |  | LOT NO. 5921  |  | MAP REFERENCE C  |  | LATITUDE 09-44N               |  | LONGITUDE 08-47E |  |
| COUNTRY NIGERIA    |  |               |  | PROVINCE         |  |                               |  |                  |  |
| AREA NO. 66        |  | SUBJECT AN3   |  | SUBJECT          |  | SUBJECT                       |  | SUBJECT          |  |
| V O M              |  | 5 F           |  | 10 U L A N I     |  | 15 C A T T L E.               |  | 20               |  |
|                    |  | 25 -          |  | 30               |  | 35                            |  | 40               |  |
|                    |  | 40            |  | 50               |  |                               |  |                  |  |
| 27                 |  | DATE OF PHOTO |  | TYPE             |  | QUALITY                       |  | CLASS            |  |
| JUNE 6 2           |  | 4             |  | 1                |  | 4                             |  | 1                |  |
| CLASSIFICATION GVO |  |               |  | CAPTIONED BY WJZ |  | SOURCE OF PHOTOGRAPH STATINTL |  |                  |  |

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GPO : 1962 O - 647425

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|                   |         |         |       |               |   |          |        |           |        |
|-------------------|---------|---------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.         | 944585  | LOT NO. | 85921 | MAP REFERENCE | C | LATITUDE | 11-49N | LONGITUDE | 13-10E |
| COUNTRY           | NIGERIA |         |       |               |   |          |        |           |        |
| AREA NO.          | 6G      | SUBJECT | AH3   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| M A I D U G U R I |         | R N     |       | C A T T L E   |   | L O N C  |        | H G       |        |
| 5                 |         | 25      |       | 45            |   | 15       |        | 35        |        |
| 10                |         | 30      |       | 50            |   | 30       |        | 40        |        |

|              |  |               |      |         |       |              |                      |
|--------------|--|---------------|------|---------|-------|--------------|----------------------|
| 24           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 62      |  | 4             | 1    | 4       | 1     |              | STATINTL             |
| CAPTIONED BY |  |               |      |         |       |              |                      |
| WB           |  |               |      |         |       |              |                      |



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|                     |  |               |  |                 |  |                      |  |                   |  |
|---------------------|--|---------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 944586    |  | LOT NO. 85421 |  | MAP REFERENCE C |  | LATITUDE 10-30 N     |  | LONGITUDE 07-28 E |  |
| COUNTRY NIGERIA     |  |               |  | PROVINCE        |  |                      |  |                   |  |
| AREA NO 66          |  | SUBJECT AH3   |  | SUBJECT         |  | SUBJECT              |  | SUBJECT           |  |
| KADUNA              |  | (NR)          |  | CAT             |  | TLE                  |  |                   |  |
| 25                  |  | 30            |  | 35              |  | 40                   |  | 45                |  |
| 24                  |  | DATE OF PHOTO |  | TYPE            |  | QUALITY              |  | CLASS             |  |
| JUNE 6 2            |  | 4             |  | 1               |  | 4                    |  | 1                 |  |
| CLASSIFICATION OLUO |  |               |  | CAPTIONED BY WB |  | SOURCE OF PHOTOGRAPH |  |                   |  |
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GPO : 1962 O - 647425

REF ID: A6678-05867A000415120018-8

| PHOTO NO.   | 944588  | LOT NO.     | 85921 | MAP REFERENCE     | C   | LATITUDE    | 07-22 N | LONGITUDE | 03-58 E |               |      |         |       |              |            |   |   |   |   |                      |         |
|---|---------|-------------|-------|-------------------|-----|-------------|---------|-----------|---------|---------------|------|---------|-------|--------------|------------|---|---|---|---|----------------------|---------|
| COUNTRY   | NIGERIA |             |       |                   |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| AREA NO   | 66      | SUBJECT     | CPC   | SUBJECT           | CPC | SUBJECT     |         | SUBJECT   |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| I B A D A N   |         | D I S T R I |       | B U T I N G       |     | E R A T U R |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| C O M M U N I   |         | S T         |       | L I T E R A T U R |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| E   |         |             |       |                   |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| <div style="display: flex; justify-content: space-between;"> <span>10</span> <div> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>JUNE 6 2 4</td> <td>4</td> <td>1</td> <td>4</td> <td>2</td> </tr> </table> </div> <div> <table border="1"> <tr> <th>SOURCE OF PHOTOGRAPH</th> </tr> <tr> <td>STATINT</td> </tr> </table> </div> </div> |         |             |       |                   |     |             |         |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | JUNE 6 2 4 | 4 | 1 | 4 | 2 | SOURCE OF PHOTOGRAPH | STATINT |
| DATE OF PHOTO   | TYPE    | QUALITY     | CLASS | NO. OF CARDS      |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| JUNE 6 2 4  | 4       | 1           | 4     | 2                 |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| SOURCE OF PHOTOGRAPH  |         |             |       |                   |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| STATINT   |         |             |       |                   |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |
| CLASSIFICATION  | GUO     |             |       |                   |     |             |         |           |         |               |      |         |       |              |            |   |   |   |   |                      |         |

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|------------------|--|---------------|--|-----------------|--|------------------|--|----------------------|--|
| PHOTO NO. 944589 |  | LOT NO. 5921  |  | MAP REFERENCE C |  | LATITUDE 06-52 N |  | LONGITUDE 07-23 E    |  |
| COUNTRY NIGERIA  |  | PROVINCE      |  |                 |  |                  |  |                      |  |
| AREA NO 66       |  | SUBJECT C14   |  | SUBJECT         |  | SUBJECT          |  | SUBJECT              |  |
| MSUKKA           |  | UNIV.         |  | CAMP            |  | US.              |  |                      |  |
| 25               |  | 30            |  | 35              |  | 40               |  |                      |  |
| 45               |  | 50            |  |                 |  |                  |  |                      |  |
| 7-9              |  | DATE OF PHOTO |  | TYPE            |  | QUALITY          |  | CLASS                |  |
| JUNE             |  | 6 2           |  | 4               |  | 1                |  | 4                    |  |
| CLASSIFICATION   |  | 010           |  | CAPTIONED BY    |  | WB               |  | SOURCE OF PHOTOGRAPH |  |
|                  |  |               |  |                 |  |                  |  | STATINTI             |  |

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|------------------|--|-------------|--|-------------|--|---------|--|---------|--|--------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 944590 |  |             |  |             |  |         |  |         |  | LOT NO. 5921 |  | MAP REFERENCE C |  | LATITUDE 12-00N |  | LONGITUDE 08-30E |  |
| COUNTRY NIGERIA  |  |             |  |             |  |         |  |         |  | PROVINCE     |  |                 |  |                 |  |                  |  |
| AREA NO 66       |  | SUBJECT C34 |  | SUBJECT C68 |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| KANO             |  | 5           |  | 10          |  | 15      |  | 20      |  | 25           |  | 30              |  | 35              |  | 40               |  |
|                  |  |             |  | STREET      |  | 1       |  | N       |  | C            |  | I               |  | T               |  | Y.               |  |
|                  |  | 25          |  | 30          |  |         |  |         |  |              |  |                 |  |                 |  |                  |  |
|                  |  | 45          |  | 50          |  |         |  |         |  |              |  |                 |  |                 |  |                  |  |

|                |   |   |      |         |       |              |                      |
|----------------|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE           | 6 | 2 |      | 1       | 4     | 2            | STATINTI             |
| CLASSIFICATION |   |   |      |         |       | CAPTIONED BY |                      |
| 000            |   |   |      |         |       | WLB          |                      |

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PHOTO NO. 944591

LOT NO. 5921

MAP REFERENCE C

LATITUDE 12-00N

LONGITUDE 08-30E

COUNTRY NIGERIA

AREA NO 66

SUBJECT C62

PROVINCE

KANO

CIT

6

DATE OF PHOTO

JUNE

6 2

TYPE

7

QUALITY

1

CLASS

4

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH



CAPTIONED BY

WLB

CLASSIFICATION

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Approved For Release 1999/00122 ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

GPO : 1963 O - 847425

|                  |  |              |  |                 |  |                      |  |                   |  |
|------------------|--|--------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 944592 |  | LOT NO. 5921 |  | MAP REFERENCE C |  | LATITUDE 12-40 N     |  | LONGITUDE 22-30 E |  |
| COUNTRY NIGERIA  |  |              |  | PROVINCE        |  |                      |  |                   |  |
| AREA NO 66       |  | SUBJECT C34  |  | SUBJECT         |  | SUBJECT              |  | SUBJECT           |  |
| K A N O          |  | O L O        |  | C I T Y         |  |                      |  |                   |  |
| 5                |  | 10           |  | 15              |  | 20                   |  |                   |  |
| 25               |  | 30           |  | 35              |  | 40                   |  |                   |  |
| 45               |  | 50           |  |                 |  |                      |  |                   |  |
| 6                |  |              |  |                 |  |                      |  |                   |  |
| DATE OF PHOTO    |  | TYPE         |  | QUALITY         |  | CLASS                |  | NO. OF CARDS      |  |
| JUNE 6 2         |  | 4            |  | 1               |  | 4                    |  | 1                 |  |
| CLASSIFICATION   |  |              |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                   |  |
|                  |  |              |  | LW              |  | STATINTL             |  |                   |  |

REF ID: A6-05867A000415120018-8

|                            |          |                         |          |                           |           |                            |          |                             |           |
|----------------------------|----------|-------------------------|----------|---------------------------|-----------|----------------------------|----------|-----------------------------|-----------|
| PHOTO NO.<br><b>944593</b> |          | LOT NO.<br><b>85921</b> |          | MAP REFERENCE<br><b>C</b> |           | LATITUDE<br><b>12-00 N</b> |          | LONGITUDE<br><b>08-30 E</b> |           |
| COUNTRY<br><b>NIGERIA</b>  |          |                         |          | PROVINCE                  |           |                            |          |                             |           |
| AREA NO.<br><b>66</b>      |          | SUBJECT<br><b>C34</b>   |          | SUBJECT                   |           | SUBJECT                    |          | SUBJECT                     |           |
| <b>K</b>                   | <b>A</b> | <b>N</b>                | <b>O</b> | <b>5</b>                  | <b>0</b>  | <b>L</b>                   | <b>D</b> | <b>10</b>                   | <b>C</b>  |
| <b>K</b>                   | <b>G</b> | <b>25</b>               | <b>-</b> | <b>30</b>                 | <b>35</b> | <b>#</b>                   | <b>0</b> | <b>U</b>                    | <b>20</b> |
|                            |          | <b>45</b>               |          | <b>30</b>                 |           |                            |          |                             | <b>40</b> |

  

|   |  |  |  |               |  |            |  |          |  |          |  |              |  |  |  |
|---|--|--|--|---------------|--|------------|--|----------|--|----------|--|--------------|--|--|--|
| 7 |  |  |  | DATE OF PHOTO |  | TYPE       |  | QUALITY  |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH   |  |
|   |  |  |  | <b>JUNE</b>   |  | <b>6 2</b> |  | <b>4</b> |  | <b>1</b> |  | <b>4</b>     |  | <b>1</b>   |  |
|   |  |  |  |               |  |            |  |          |  |          |  |              |  | <div style="background-color: black; width: 100px; height: 30px;"></div> |  |





|                  |  |               |  |   |  |                       |  |                      |  |
|------------------|--|---------------|--|---|--|-----------------------|--|----------------------|--|
| PHOTO NO. 944595 |  | LOT NO. 5921  |  | MAP REFERENCE C                                 |  | LATITUDE 6-25 N       |  | LONGITUDE 3-27 E     |  |
| COUNTRY NIGERIA  |  |               |  | PROVINCE  |  |                       |  |                      |  |
| AREA NO. 66      |  | SUBJECT C34   |  | SUBJECT C64                                     |  | SUBJECT C6B           |  | SUBJECT              |  |
| L A G O          |  | L K G         |  | F R O M   |  | B R I                 |  | 20                   |  |
| T O L            |  | H O T E L     |  | 30  |  | 35                    |  | 40                   |  |
| 25               |  | 45            |  | 30  |  |                       |  |                      |  |
| 7-10             |  | DATE OF PHOTO |  | TYPE  |  | QUALITY               |  | CLASS                |  |
| JUNE             |  | 6 2           |  | 4   |  | 1                     |  | 4                    |  |
| NO. OF CARDS     |  | 3             |  | CAPTIONED BY                                    |  | WB                    |  | SOURCE OF PHOTOGRAPH |  |
| CLASSIFICATION   |  | OLD           |  | APPROVED FOR RELEASE 1999/03/02 ANALYSIS REPORT |  | GPO : 1962 O - 647435 |  |                      |  |

|                  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 944596 |  |  |  |  |  |  |  |  |  | LOT NO. 55921 |  |  |  |  |  |  |  |  |  | MAP REFERENCE C |  |  |  |  |  |  |  |  |  | LATITUDE 6-25 N           |  |  |  |  |  |  |  |  |  | LONGITUDE 83-27 E |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| COUNTRY NIGERIA  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | PROVINCE        |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AREA NO. 66      |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | SUBJECT C24     |  |  |  |  |  |  |  |  |  | SUBJECT                   |  |  |  |  |  |  |  |  |  | SUBJECT           |  |  |  |  |  |  |  |  |  | SUBJECT        |  |  |  |  |  |  |  |  |  | SUBJECT              |  |  |  |  |  |  |  |  |  | SUBJECT              |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| LAGOS            |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | 5               |  |  |  |  |  |  |  |  |  | KING                      |  |  |  |  |  |  |  |  |  | 10                |  |  |  |  |  |  |  |  |  | WAY            |  |  |  |  |  |  |  |  |  | 15                   |  |  |  |  |  |  |  |  |  | STOR                 |  |  |  |  |  |  |  |  |  | 20      |  |  |  |  |  |  |  |  |  |
| E                |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | 25              |  |  |  |  |  |  |  |  |  | 30                        |  |  |  |  |  |  |  |  |  | 35                |  |  |  |  |  |  |  |  |  | 40             |  |  |  |  |  |  |  |  |  | 45                   |  |  |  |  |  |  |  |  |  | 50                   |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 7                |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | DATE OF PHOTO   |  |  |  |  |  |  |  |  |  | TYPE                      |  |  |  |  |  |  |  |  |  | QUALITY           |  |  |  |  |  |  |  |  |  | CLASS          |  |  |  |  |  |  |  |  |  | NO. OF CARDS         |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| JUNE             |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | 62              |  |  |  |  |  |  |  |  |  | 4                         |  |  |  |  |  |  |  |  |  | 1                 |  |  |  |  |  |  |  |  |  | 4              |  |  |  |  |  |  |  |  |  | 1                    |  |  |  |  |  |  |  |  |  | STATINTL             |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | DUO             |  |  |  |  |  |  |  |  |  | CAPTIONED BY              |  |  |  |  |  |  |  |  |  | [REDACTED]        |  |  |  |  |  |  |  |  |  | [REDACTED]     |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FORM 1-64        |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  | 1-72            |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999 |  |  |  |  |  |  |  |  |  | NOV 12 2002       |  |  |  |  |  |  |  |  |  | ANALYST REPORT |  |  |  |  |  |  |  |  |  | 05867A000415120018-8 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

REF ID: A65867A000415120018-8

| PHOTO NO.   | 944597  | LOT NO. | 85921    | MAP REFERENCE | C            | LATITUDE | 06-26N | LONGITUDE | 07-29E |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
|---|---------|---------|----------|---------------|--------------|----------|--------|-----------|--------|---------------|------|---------|-------|--------------|------------|---|---|---|--|----------------------|--|----------|--|
| COUNTRY   | NIGERIA |         | PROVINCE |               |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| AREA NO.  | GG      | SUBJECT | AH3      | SUBJECT       | AH4          | SUBJECT  |        | SUBJECT   |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| ENUGU<br>RM   |         | 5       | (NR)     | 10            | POULTRY      |          |        | 20        | FA     |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
|   |         | 25      |          | 30            |              |          |        | 35        | 40     |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
|   |         | 45      |          | 50            |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
|   |         |         |          |               |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| <div style="display: flex; justify-content: space-between;"> <span>7-24</span> <table border="1" style="width: 40%;"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>JUNE 6 2 4</td> <td>1</td> <td>4</td> <td>2</td> <td></td> </tr> </table> <table border="1" style="width: 40%;"> <tr> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">STATINTL</td> </tr> </table> </div> |         |         |          |               |              |          |        |           |        | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | JUNE 6 2 4 | 1 | 4 | 2 |  | SOURCE OF PHOTOGRAPH |  | STATINTL |  |
| DATE OF PHOTO   | TYPE    | QUALITY | CLASS    | NO. OF CARDS  |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| JUNE 6 2 4  | 1       | 4       | 2        |               |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| SOURCE OF PHOTOGRAPH  |         |         |          |               |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| STATINTL  |         |         |          |               |              |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| CLASSIFICATION  |         |         |          |               | CAPTIONED BY |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |
| OUU   |         |         |          |               | WZ           |          |        |           |        |               |      |         |       |              |            |   |   |   |  |                      |  |          |  |

|  |  |        |  |         |  |              |  |               |  |              |  |                      |  |          |  |           |  |        |  |  |  |
|--|--|--------|--|---------|--|--------------|--|---------------|--|--------------|--|----------------------|--|----------|--|-----------|--|--------|--|--|--|
| PHOTO NO.  |  | 944598 |  | LOT NO. |  | 85921        |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 05-06N   |  | LONGITUDE |  | 07-23E |  |  |  |
| COUNTRY  |  |        |  | NIGERIA |  |              |  | PROVINCE      |  |              |  |                      |  |          |  |           |  |        |  |  |  |
| AREA NO  |  | 66     |  | SUBJECT |  | AM4          |  | SUBJECT       |  |              |  | SUBJECT              |  |          |  | SUBJECT   |  |        |  |  |  |
| V O M  |  | 5      |  | H O G   |  | 10           |  | F A R M       |  | 15           |  |                      |  |          |  |           |  | 20     |  |  |  |
|  |  | 25     |  |         |  | 30           |  |               |  | 35           |  |                      |  |          |  |           |  | 40     |  |  |  |
|  |  | 45     |  |         |  | 50           |  |               |  |              |  |                      |  |          |  |           |  |        |  |  |  |
| 7-24   |  |        |  |         |  |              |  |               |  |              |  |                      |  |          |  |           |  |        |  |  |  |
| DATE OF PHOTO  |  |        |  | TYPE    |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |          |  |           |  |        |  |  |  |
| JUNE   |  |        |  | 6 2     |  | 4            |  | 1             |  | 4            |  | 1                    |  | STATINTL |  |           |  |        |  |  |  |
| CLASSIFICATION   |  |        |  | DUO     |  | CAPTIONED BY |  | WB            |  |              |  |                      |  |          |  |           |  |        |  |  |  |
| Approved For Release 1999/06/02 : CIA-RDP78-05867A000415120018-8 |  |        |  |         |  |              |  |               |  |              |  |                      |  |          |  |           |  |        |  |  |  |

|   |  |        |  |         |  |              |  |               |  |              |  |                      |  |         |  |           |  |        |  |  |
|---|--|--------|--|---------|--|--------------|--|---------------|--|--------------|--|----------------------|--|---------|--|-----------|--|--------|--|--|
| PHOTO NO.                                       |  | 944599 |  | LOT NO. |  | 85921        |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 05-06N  |  | LONGITUDE |  | 07-23E |  |  |
| COUNTRY   |  |        |  | NIGERIA |  |              |  | PROVINCE      |  |              |  |                      |  |         |  |           |  |        |  |  |
| AREA NO.  |  | 66     |  | SUBJECT |  | AHS          |  | SUBJECT       |  |              |  | SUBJECT              |  |         |  | SUBJECT   |  |        |  |  |
| V O M   |  | 5      |  | V E T   |  | 10           |  | N A R Y       |  | 15           |  | R E                  |  | S E A R |  | 20        |  |        |  |  |
| C H   |  | 25     |  | L D G.  |  | 30           |  |               |  | 35           |  |                      |  |         |  | 40        |  |        |  |  |
|   |  | 45     |  |         |  |              |  |               |  |              |  |                      |  |         |  |           |  |        |  |  |
| 7-10-24   |  |        |  |         |  |              |  |               |  |              |  |                      |  |         |  |           |  |        |  |  |
| DATE OF PHOTO                                   |  |        |  | TYPE    |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |        |  |  |
| JUNE  |  |        |  | 6 2 4   |  | 1            |  | 4             |  | 1            |  | STATINTL             |  |         |  |           |  |        |  |  |
| CLASSIFICATION                                  |  |        |  | G U O   |  | CAPTIONED BY |  | W B           |  |              |  |                      |  |         |  |           |  |        |  |  |
| Approved For Release 1999/08/02 ANALYSIS REPORT |  |        |  |         |  |              |  |               |  |              |  |                      |  |         |  |           |  |        |  |  |
| FORM 1-74 USE PREVIOUS EDITIONS                 |  |        |  |         |  |              |  |               |  |              |  |                      |  |         |  |           |  |        |  |  |